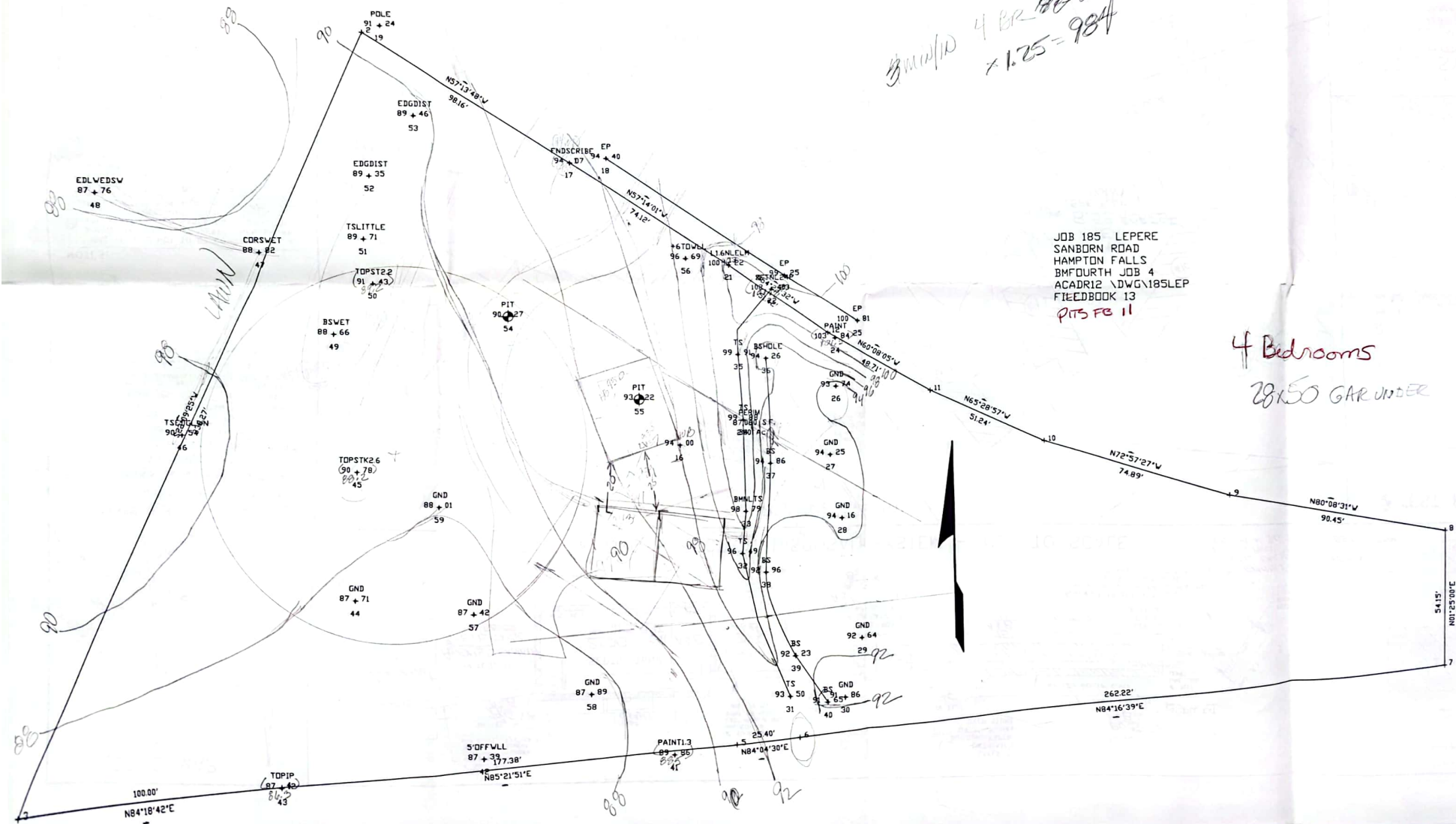


3 min/10  
4 BP  $\times 1.25 = 984$

JOB 185 LEPERE  
SANBORN ROAD  
HAMPTON FALLS  
BMFOURTH JOB 4  
ACADR12 \DWG\185LEP  
FILEDBOOK 13  
PITS FB 11

4 Bedrooms  
28x50 GAR UNDER



W A R R A N T Y D E E D

STANLEY A. HAMEL, single, of Seabrook, County of Rockingham, State of New Hampshire, for consideration paid, grant to MARTIN J. COLLINS, single, of 4 Berkeley Street, Stoneham, Middlesex County, Commonwealth of Massachusetts, 02180, with WARRANTY covenants, the following described premises:

A certain parcel of land situated on the southerly side of Sanborn Road, so-called, Hampton Falls, Rockingham County, State of New Hampshire and being shown on lot 5 on a certain plan entitled "Subdivision of Land in Hampton Falls, N.H. for Stanley A. Hamel of Seabrook, N.H." dated December 29, 1986 and recorded in Rockingham County Registry of Deeds and designated therein as plan #D-16876 and which premises are more particularly bounded and described as follows:

Beginning at a point on the southerly side line of said Sanborn Road, so-called, which point is the northwesterly corner of lot 5, the within described premises and which point is also the northeasterly corner of lot 6 as shown on said plan; thence running S 22° 09' 25" W along the easterly bound of lot 6 as shown on said plan a distance of 330.27 feet to a point at land now or formerly of George and Irene Vatcher; thence turning and running N 84° 18' 42" E along said Vatcher land and a stone wall a distance of 100.00 feet to a point; thence running N 85° 21' 51" E along said Vatcher land and a stone wall a distance of 177.38 feet to a point; thence running N 84° 04' 39" E a distance of 25.40 feet to a point; thence running N 84° 16' 39" E still along said Vatcher land a distance of 262.22 feet to a point; thence turning and running in a northerly direction along a stone wall and said Vatcher land 53.02 feet to the southerly side line of said Sanborn Road; thence turning and running in a northwesterly direction along the southerly sideline of Sanborn Road in the following seven courses and distances: N 80° 08' 31" W a distance of 90.45 feet to a point; thence N 72° 57' 27" W a distance of 74.89 feet to a point; thence N 65° 28' 57" W a distance of 51.24 feet to a point; thence N 60° 08' 05" W a distance of 48.71 feet to a point; thence N 54° 23' 32" W along a stone wall a distance of 51.42 feet to a set nail; thence N 57° 14' 01" W still along said stone wall a distance of 74.12 feet to a set scribe at the end of the stone wall; thence N 57° 13' 48" W a distance of 98.16 feet to the point of beginning; said premise containing 2.00 acres as shown on said plan.

This conveyance is made subject to taxes assessed for the year 1994 which the Grantee agrees to assume and pay.

The aforesaid premises are conveyed subject to the Declaration of Protective Covenants dated August 24, 1987, recorded in the Rockingham County Registry of Deeds, Book 2700, Page 669.

For title reference see deed of John G. Cram to Stanley A. Hamel dated May 1, 1959, recorded in Rockingham County Registry of Deeds at Book 1502, Page 190; deed of George J. and Clara J. Brown to Stanley A. Hamel at Book 1509, Page 188; and deed of Horner A. Johnson to Stanley A. Hamel at Book 1677, Page 252.

The above-described premises are not the homestead property of the Grantor.

WITNESS my hand this 17<sup>th</sup> day of March, 1994.



Stanley A. Hamel  
STANLEY A. HAMEL

State of New Hampshire

County of Rockingham

Personally appeared the above-named Stanley A. Hamel this 17<sup>th</sup> day of March, 1994 and acknowledged the foregoing to be his free and voluntary act, and deed, before me:

ROXANNE H. VULEY, NOTARY PUBLIC  
IN COMMISSION EXPIRES MARCH 3, 1995

11/6/94

  
Notary of the Peace Notary Public







Command= 210-

Point#, Start#-End# or G#= 1-100

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----08-27-2023-----10:05:52-----D:...\BMFOURTH							
				1	5000.0000	5000.0000	
				2	5053.1309	4917.4622	TRA
				3	4739.8407	4789.8853	TRA
				4	4749.7524	4889.3929	TRA
				5	4764.0886	5066.1926	TRA
				6	4766.7106	5091.4569	TRA
				7	4792.8567	5352.3702	TRA
				8	4846.9933	5353.7090	TRA
				9	4862.4790	5264.5945	TRA
				10	4884.4278	5192.9931	TRA
				11	4905.6910	5146.3732	TRA
				12	4929.9467	5104.1319	TRA
				13	4959.8851	5062.3263	TRA
				15	5103.6041	4839.0529	TRA
94.00				16	4884.3015	5043.8233	INT
94.07	FNDSCRIB			17	5000.0000	5000.0000	SS
94.40	EP			18	5001.9159	5014.7270	SS
91.24	POLE			19	5055.9300	4924.6088	SS
93.14	FNDNLOAK			20	5103.3850	4839.4790	SS
100.22	L1.6NLEL			21	4958.7408	5064.1322	SS
102.40	SETNL24P			22	4948.4429	5081.5226	SS
99.25	EP			23	4954.2535	5086.8778	SS
103.84	PAINT			24	4927.5921	5107.0294	SS
100.81	EP			25	4934.5950	5116.3640	SS
93.74	GND			26	4907.7733	5107.2496	SS
94.25	GND			27	4879.9241	5104.6961	SS
94.16	GND			28	4854.1666	5109.3898	SS
92.64	GND			29	4805.5187	5117.1988	SS
91.86	GND			30	4782.0579	5109.9979	SS
93.50	TS			31	4782.8409	5087.7719	SS
96.49	TS			32	4840.4660	5068.7965	SS
98.79	BMNLTS			33	4857.4599	5070.2678	SS
99.88	TS			34	4894.5448	5069.3552	SS
99.91	TS			35	4921.2758	5067.4157	SS
94.26	BSHOLE			36	4919.6400	5078.7843	SS
94.86	BS			37	4876.6711	5080.3856	SS
92.96	BS			38	4832.7001	5078.3015	SS
92.23	BS			39	4798.9127	5090.1578	SS
91.65	BS			40	4780.2352	5102.9699	SS
89.86	PAINT1.3			41	4760.4257	5041.3745	SS
87.39	5'OFFWLL			42	4760.6346	4966.6710	SS
87.12	TOPIP			43	4749.3150	4889.2866	SS
87.71	GND			44	4822.9410	4916.9527	SS
90.78	TOPSTK2.			45	4873.9630	4916.0108	SS
90.54	TSEDGLWN			46	4888.0729	4848.9798	SS
88.82	CORSWET			47	4962.6090	4877.7604	SS

JOB #4 185LEPERE [100]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----08-27-2023-----10:05:52-----D:...\BMFOURTH							
		87.76	EDLWEDSW	48	4985.4895	4817.6795	SS
		88.66	BSWET	49	4929.5551	4906.0870	SS
		91.43	TOPST2.2	50	4950.7075	4920.9610	SS
		89.71	TSLITTLE	51	4968.8667	4917.8082	SS
		89.35	EDGDIST	52	4994.4664	4920.0888	SS
		89.46	EDGDIST	53	5019.1684	4937.3989	SS
		90.27	PIT	54	4937.1629	4975.1277	SS
		93.22	PIT	55	4902.8827	5027.4437	SS
		96.69	+6TOWLL	56	4961.4082	5046.4063	SS
		87.42	GND	57	4818.0201	4962.9298	SS
		87.89	GND	58	4785.1794	5008.4940	SS
		88.01	GND	59	4860.4192	4948.9738	SS

Point#, Start#-End# or G#= 4-



# APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. 203395

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

Lot Numbers: 23693-A  
Subd. Appvl. No.: STANLEY A HAMEL  
County: MEDFORD  
Registry Book No.: 3044  
Registry Page No.: 2767  
Probate Docket No.:  
(If Applicable)

COPY SENT TO:

Type of System: 000000048R

PERC INCP TOWN OFFICES  
1 DRINKWATER ROAD  
HAMPTON FALLS NH 03844

BY APPLICANT: PERMIT NO.

Street Location: SANBORN ROAD

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure. (RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

STOCKTON SERVICES  
PO BOX 1306  
HAMPTON NH 03842

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES  
IN PLANS AS INDICATED BELOW CONDITIONS

Approved this date:

Date amended:

REVISED 8/91

By:

N.H. Water Supply & Pollution Control Division Staff

Amended by:

(OVER)

APPLICANT'S

96-108" LIGHT OLIVE BROWN (2.5Y 5/4) SILT LOAM, BLOCKY FIRM  
ESHWT @ 5", NO OBS H<sub>2</sub>O, NO REFUSAL  
RESTRICTIVE

## PERC TEST DATA

DATE

March 24, 1994

PERC RATE:

3 min/in DEPTH: 28"

DESIGN LOADING:

4 BEDROOMS

AREA REQUIRED:

788 x 1.25 = 984 SF

AREA PROPOSED:

30 x 35 = 1050 SF

PROPOSED

## SEPTIC SYSTEM PLAN

LOCUS: LOT 5 SANBORN RD

74.89 HAMPTON FALLS, NH 98.45

REVIEWED AND APPROVED  
IN ACCORDANCE WITH THE  
REQUIREMENTS OF THE  
N.H. DEPT. OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION  
CONTROL DIVISION

Signed

Date

MARILYN J COLLINS  
C/O ERA THE HAMPTONS  
LAFAYETTE ROAD  
4-6-94 203395

54.15  
HAMPTON FALLS NH  
03844

APPLICANT:

STOCKTON SERVICES

PO BOX 1306

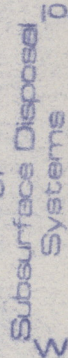
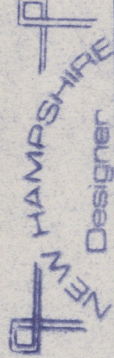
HAMPTON, NH 03842

DATE:

3/30/94

APPROVAL:

185



Ann W. Bialobrzeski  
No. 348

